



**NOTTINGHAM CITY COUNCIL**  
**BERRIDGE AND SHERWOOD AREA COMMITTEE**

**Date:** Wednesday, 25 May 2016

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Phil Wye **Direct Dial:** 0115 8764637

- 1 NOMINATION OF CHAIR**
- 2 NOMINATION OF VICE-CHAIR**
- 3 APOLOGIES FOR ABSENCE**
- 4 DECLARATIONS OF INTEREST**
- 5 MINUTES** 3 - 14  
Meeting held on 18 February 2016 (for confirmation)
- 6 NOTTINGHAM CITY HOMES UPDATE REPORT** 15 - 32  
Report of the Chief Executive of Nottingham City Homes
- 7 POLICE UPDATE** Verbal  
Report
- 8 BERRIDGE WARD REPORT** 33 - 38  
Report of the Director of Neighbourhood Services
- 9 SHERWOOD WARD REPORT** 39 - 44  
Report of the Director of Neighbourhood Services

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|-----------|---|---------|
| <b>10</b> | <b>AREA CAPITAL FUND</b><br>Report of the Director of Neighbourhood Services  | 45 - 50 |
| <b>11</b> | <b>ACTION TAKEN UNDER DELEGATED AUTHORITY - WARD ALLOCATIONS</b><br>Report of the Director of Neighbourhood Services                  | 51 - 54 |
| <b>12</b> | <b>FUTURE MEETING DATES</b><br>To meet on the following dates at 6.00pm:<br><br>28 September 2016<br>30 November 2016<br>1 March 2017 |         |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.